1	Timothy W. Burns (admitted pro hac vice) WI Bar 1068086 Jesse J. Bair (admitted pro hac vice) WI Bar 1083779 BURNS BAIR LLP							
2								
3								
4	10 East Doty Street, Suite 600 Madison, WI 53703							
5	Telephone: (608) 286-2302 Email: tburns@burnsbair.com							
6	jbair@burnsbair.com							
7	Special Insurance Counsel to The Official Committee of Unsecured Creditors							
8	UNITED STATES BANKRUPTCY COURT							
9	NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION							
10	In mo		Case No. 23-30564					
11	In re	NOMEN CATUOLIC ARCURISTOR						
12		ROMAN CATHOLIC ARCHBISHOP AN FRANCISCO,	Chapter 11					
13		Debtor and Debtor in Possession.	CERTIFICATE OF SERVICE					
14								
15			1					
	I, Brenda Horn-Edwards, do declare and state as follows:							
16	I am employed in the County of Dane, State of Wisconsin. I am over the age of 18 and not a							
17	party to the within action. My business address is 10 E. Doty Street, Suite 600, Madison, Wisconsin							
18	53703.							
19		On March 20, 2024. I served a true and co	rrect conv. of the MONTHLY PROFFSSIONAL.					
20	On March 20, 2024, I served a true and correct copy of the MONTHLY PROFESSIONAL							
21	FEE STATEMENT FOR BURNS BAIR LLP FOR FEBRUARY 2024 in the manner stated							
22	below	:						
23		TO BE SERVED BY THE COURT VIA NO	TICE OF ELECTRONIC FILING (NEF):					
24		Pursuant to controlling General Orders and L	BR, the foregoing document was served by the court					
25		via NEF and hyperlink to the document. On March 20, 2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the						
26		Electronic Mail Notice List to receive NEF trattached.	ansmission at the email addresses stated below. See					
27		<u>l</u>						
28								
- 1	1							

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1 2 3		(BY MAIL) I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Dane County, Wisconsin, in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing						
4		in affidavit.						
5		The Honorable Dennis Montali United States Bankruptcy Court						
6		Northern District of California 450 Golden Gate Avenue, 16 th Floor						
7		San Francisco, CA 94102						
8	V	(BY EMAIL) I caused to be served the above-described document by email to the parties indicated on the attached service list at the indicated email address. See attached.						
10	I declare under penalty of perjury, under the laws of the State of California and the United							
11	States of America that the foregoing is true and correct.							
12								
13								
14		/s/ Brenda Horn-Edwards Brenda Horn-Edwards						
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ELECTRONIC MAIL NOTICE LIST

Jesse Bair on behalf of Creditor Committee The Official Committee of Unsecured Creditors jbair@burnsbair.com, aturgeon@burnsbair.com

Hagop T. Bedoyan on behalf of Interested Party The Roman Catholic Bishop of Fresno hagop.bedoyan@mccormickbarstow.com, ecf@kleinlaw.com

Jason Blumberg on behalf of U.S. Trustee Office of the U.S. Trustee / SF jason.blumberg@usdoj.gov, ustpregion17.sf.ecf@usdoj.gov

Gillian Nicole Brown on behalf of Creditor Committee The Official Committee of Unsecured Creditors gbrown@pszjlaw.com

John Bucheit on behalf of Interested Party Appalachian Insurance Company jbucheit@phrd.com

Timothy W. Burns on behalf of Creditor Committee The Official Committee of Unsecured Creditors tburns@burnsbair.com, kdempski@burnsbair.com

George Calhoun on behalf of Interested Party Century Indemnity Company george@ifrahlaw.com

Robert M Charles, Jr on behalf of Interested Party Parishes of the Roman Catholic Archdiocese of San Francisco rcharles@lewisroca.com

Jason Chorley on behalf of Interested Party Century Indemnity Company jason.chorley@clydeco.us, Robert.willis@clydeco.us

Amanda L. Cottrell on behalf of Debtor The Roman Catholic Archbishop of San Francisco acottrell@sheppardmullin.com, JHerschap@sheppardmullin.com

Jennifer Witherell Crastz on behalf of Creditor City National Bank jcrastz@hemar-rousso.com

Blaise S Curet on behalf of Interested Party Westport Insurance Corporation f/k/a Employers Reinsurance Corporation bcuret@speclaw.com

Jared A. Day on behalf of U.S. Trustee Office of the U.S. Trustee / SF jared.a.day@usdoj.gov

Allan B Diamond on behalf of Interested Party The Archdiocese of San Francisco Capital Asset Support Corporation adiamond@diamondmccarthy.com

David Elbaum on behalf of Interested Party Century Indemnity Company david.elbaum@stblaw.com

Michael W Ellison on behalf of Interested Party First State Insurance Company mellison@sehlaw.com

Trevor Ross Fehr on behalf of U.S. Trustee Office of the U.S. Trustee / SF trevor.fehr@usdoj.gov

Robert David Gallo on behalf of Interested Party Appalachian Insurance Company dgallo@phrd.com

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Christina Lauren Goebelsmann on behalf of U.S. Trustee Office of the U.S. Trustee / SF christina.goebelsmann@usdoj.gov

Debra I. Grassgreen on behalf of Creditor Committee The Official Committee of Unsecured Creditors dgrassgreen@pszjlaw.com, hphan@pszjlaw.com

Joshua K Haevernick on behalf of Interested Party St. Paul Fire and Marine Insurance Co. joshua.haevernick@dentons.com

Robert G. Harris on behalf of Creditor Archbishop Riordan High School rob@bindermalter.com, RobertW@BinderMalter.com

Deanna K. Hazelton on behalf of U.S. Trustee Office of the U.S. Trustee / SF deanna.k.hazelton@usdoj.gov

Todd C. Jacobs on behalf of Interested Party Appalachian Insurance Company tjacobs@phrd.com

Daniel James on behalf of Interested Party Certain Underwriters at Lloyds London and Certain London Market Companies daniel.james@clydeco.us

Christopher D. Johnson on behalf of Interested Party The Archdiocese of San Francisco Capital Asset Support Corporation chris.johnson@diamondmccarthy.com

Jeff D. Kahane on behalf of Interested Party Certain Underwriters at Lloyds London and Certain London Market Companies ikahane@duanemorris.com

Ori Katz on behalf of Debtor The Roman Catholic Archbishop of San Francisco okatz@sheppardmullin.com, LSegura@sheppardmullin.com

Jeannie Kim on behalf of Debtor The Roman Catholic Archbishop of San Francisco jekim@sheppardmullin.com, dgatmen@sheppardmullin.com

David S. Kupetz on behalf of Interested Party Daughters of Charity Foundation David.Kupetz@lockelord.com, Mylene.Ruiz@lockelord.com

Christina Marie Lincoln on behalf of Interested Party Appalachian Insurance Company clincoln@robinskaplan.com

John William Lucas on behalf of Creditor Committee The Official Committee of Unsecured Creditors jlucas@pszjlaw.com, ocarpio@pszjlaw.com

Betty Luu on behalf of Interested Party Certain Underwriters at Lloyds London and Certain London Market Companies bluu@duanemorris.com

Pierce MacConaghy on behalf of Interested Party Century Indemnity Company pierce.macconaghy@stblaw.com, janie.franklin@stblaw.com

Alan H. Martin on behalf of Debtor The Roman Catholic Archbishop of San Francisco AMartin@sheppardmullin.com, lwidawskyleibovici@sheppardmullin.com

Patrick Maxcy on behalf of Interested Party St. Paul Fire and Marine Insurance Co. docket.general.lit.chi@dentons.com

Andrew Mina on behalf of Interested Party Certain Underwriters at Lloyds London and Certain London Market Companies amina@duanemorris.com

M. Keith Moskowitz on behalf of Interested Party Appalachian Insurance Company keith.moskowitz@dentons.com

Michael Norton on behalf of Interested Party Certain Underwriters at Lloyds London and Certain London Market Companies michael.norton@clydeco.us, nancy.lima@clydeco.us

Office of the U.S. Trustee / SF USTPRegion17.SF.ECF@usdoj.gov

Paul J. Pascuzzi on behalf of Debtor The Roman Catholic Archbishop of San Francisco ppascuzzi@ffwplaw.com, docket@ffwplaw.com

Mark D. Plevin on behalf of Interested Party Continental Casualty Company mplevin@crowell.com, mark-plevin-crowell-moring-8073@ecf.pacerpro.com

Douglas B. Provencher on behalf of Other Prof. Douglas B. Provencher dbp@provlaw.com

Nathan W. Reinhardt on behalf of Interested Party Certain Underwriters at Lloyds London and Certain London Market Companies nreinhardt@duanemorris.com

Jason E. Rios on behalf of Debtor The Roman Catholic Archbishop of San Francisco jrios@ffwplaw.com, docket@ffwplaw.com

Matthew Roberts on behalf of Interested Party Appalachian Insurance Company mroberts@phrd.com

Annette Rolain on behalf of Interested Party First State Insurance Company arolain@ruggerilaw.com

Cheryl C. Rouse on behalf of Creditor Victoria Castro rblaw@ix.netcom.com

Phillip John Shine on behalf of U.S. Trustee Office of the U.S. Trustee / SF phillip.shine@usdoj.gov

James I. Stang on behalf of Creditor Committee The Official Committee of Unsecured Creditors jstang@pszjlaw.com

Catalina Sugayan on behalf of Interested Party Certain Underwriters at Lloyds London and Certain London Market Companies catalina.sugayan@clydeco.us, Nancy.Lima@clydeco.us

Joshua D Weinberg on behalf of Interested Party First State Insurance Company jweinberg@ruggerilaw.com

Matthew Michael Weiss on behalf of Interested Party Appalachian Insurance Company mweiss@phrd.com

Harris Winsberg on behalf of Interested Party Appalachian Insurance Company hwinsberg@phrd.com

Yongli Yang on behalf of Interested Party Certain Underwriters at Lloyds London and Certain London Market Companies yongli.yang@clydeco.us

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VIA EMAIL

Description.	Name	Address	F	For all	Marked of Courter
*NOA - Request for Notice	Name A.S.	Address Attn: Kim Dougherty, Esq.	Fax 385-278-0287	Email kim@justicelc.com	Method of Service Email
NOA - Request for Notice	M.S.	Attn: Kim Dougherty, Esq. Justice Law Collaborative	363-278-0287	Kiri@justiceic.com	Linaii
		210 Washington Street			
		North Easton, MA 02356			
*NOA - Request for Notice	C.B.	Attn: Kim Dougherty, Esq. Justice Law Collaborative	385-278-0287	kim@justicelc.com	Email
		210 Washington Street			
		North Easton, MA 02356			
*NOA - Counsel for Westport	Craig & Winkelman LLP	Attn: Robin D Craig		rcraig@craig-winkelman.com	Email
Insurance Corporation, formerly		2001 Addison St, Ste 300			
known as Employers Reinsurance Corporation		Berkeley, CA 94704			
*NOA - Counsel for Continental	Crowell & Moring LLP	Attn: Miranda H Turner		mturner@crowell.com	Email
Casualty Company		Attn: Jordan A Hess		jhess@crowell.com	
		1001 Pennsylvania Ave, NW Washington, DC 20004			
*NOA - Request for Notice	D.R.	Attn: Kim Dougherty, Esq.	385-278-0287	kim@justicelc.com	Email
NOA - Nequestroi Notice	D.I.C.	Justice Law Collaborative	303 270 0207	Killer Justice ic. coll	Errian
		210 Washington Street			
		North Easton, MA 02356			
*NOA - Counsel for St. Paul Fire and Marine Insurance Company and	Dentons US LLP	Attn: Geoffrey M Miller Attn: Lauren Macksoud	212-768-6800	geoffrey.miller@dentons.com lauren.macksoud@dentons.com	Email
Travelers Casualty and Surety		1221 Ave of the Americas		lauren.macksoud@dentons.com	
Company, Employers Reinsurance		New York, NY 10020-1089			
Corporation, Appalachian					
Insurance Company, First State					
Insurance Company, and The Insurance					
Company of North America					
*NOA - Counsel for St. Paul Fire and	Dentons US LLP	Attn: Patrick C Maxcy	312-876-7934	patrick.maxcy@dentons.com	Email
Marine Insurance Company and		Attn: John Grossbart		john.grossbart@dentons.com	
Travelers Casualty and Surety Company, Employers Reinsurance		233 S Wacker Dr, Ste 5900 Chicago, IL 60606			
Corporation, Appalachian		ccago, it ooooo			
Insurance Company, First State					
Insurance					
Company, and The Insurance Company of North America					
*NOA - Counsel for Certain	Duane Morris LLP	Attn: Jeff D Kahane		JKahane@duanemorris.com	Email
Underwriters at Lloyd's, London	Suarie Morris Ed	Attn: Russell W Roten		RWRoten@duanemorris.com	
and Certain London Market		Attn: Andrew Mina		AMina@duanemorris.com	
Companies		Attn: Nathan Reinhardt		NReinhardt@duanemorris.com	
		Attn: Betty Luu 865 S Figueroa St, Ste 3100		BLuu@duanemorris.com	
		Los Angeles, CA 90017-5450			
	Estey & Bomberger, LLP	Attn: Stephen Estey	619-295-0172	steve@estey-bomberger.com	Email
(aka Dennis Gehrmann)		2869 India St			
*NOA - Request for Notice	Fiore Achermann	San Diego, CA 92103 Attn: Sophia Achermann	415-550-0605	sophia@theFAfirm.com	Email
NOA - Request for Notice	rioi e Actiernianii	605 Market St, Ste 1103	413-330-0003	Sopila@tierAllini.com	Lillaii
		San Francisco, CA 94105			
*NOA - Request for Notice	GDR Group, Inc	Attn: Robert R Redwitz		randy@gdrgroup.com	Email
		3 Park Plz, Ste 1700 Irvine, CA 92614			
*NOA - Request for Notice	H.F.	Attn: Kim Dougherty, Esq.	385-278-0287	kim@justicelc.com	Email
		Justice Law Collaborative		•,	
		210 Washington Street			
*NICA Doguest for Notice	I.D.	North Easton, MA 02356	205 270 0207	Lina @irreticale com	Feedil
*NOA - Request for Notice	J.B.	Attn: Kim Dougherty, Esq. Justice Law Collaborative	363-276-0267	kim@justicelc.com	Email
		210 Washington Street			
		North Easton, MA 02356			
*NOA - Request for Notice	J.D.	Attn: Kim Dougherty, Esq.	385-278-0287	kim@justicelc.com	Email
		Justice Law Collaborative 210 Washington Street			
		North Easton, MA 02356			
*NOA - Claims Representative for	Kern County Treasurer and Tax Collector Office	Attn: Bankruptcy Division		bankruptcy@kerncounty.com	Email
the County of Kern		P.O. Box 579 Bakersfield, CA 93302-0579			
*NOA - Counsel for Chicago	Nicolaides Fink Thorpe Michaelides Sullivan LLP	Attn: Matthew C Lovell		mlovell@nicolaidesllp.com	Email
Insurance Company and Fireman's	Theorem and the morpe wilchaelines suilivall LLP	101 Montgomery St, Ste 2300			
Fund Insurance Company		San Francisco, CA 94104			
*NOA - Counsel for Westport Insurance Corporation, formerly	Parker, Hudson, Rainer & Dobbs LLP	Attn: Harris B Winsberg Attn: Matthew M Weiss		hwinsberg@phrd.com mweiss@phrd.com	Email
known as Employers Reinsurance		Attn: Matthew M Welss Attn: Matthew G Roberts		mroberts@phrd.com	
Corporation/ Counsel for Chicago		Attn: R David Gallo		dgallo@phrd.com	
Insurance Company and Fireman's		303 Peachtree St NE, Ste 3600			
Fund Insurance Company/Counsel for Appalachian Insurance		Atlanta, Georgia 30308			
Company					
*NOA - Counsel for Westport	Parker, Hudson, Rainer & Dobbs LLP	Attn: Todd CJacobs		tjacobs@phrd.com	Email
Insurance Corporation, formerly		Attn: John E Bucheit		jbucheit@phrd.com	
known as Employers Reinsurance Corporation/ Counsel for Chicago		2 N Riverside Plz, Ste 1850 Chicago, IL 60606			
Insurance Company and Fireman's					
Fund Insurance Company/Counsel					
for Appalachian Insurance					
company					
Company					

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VIA EMAIL

	T	T		I	T
*NOA - Request for Notice	R.C.	Attn: Kim Dougherty, Esq.	385-278-0287	kim@justicelc.com	Email
		Justice Law Collaborative			
		210 Washington Street			
		North Easton, MA 02356			
*NOA - Request for Notice	R.F.	Attn: Kim Dougherty, Esq.	385-278-0287	kim@justicelc.com	Email
		Justice Law Collaborative			
		210 Washington Street			
-		North Easton, MA 02356			
*NOA - Request for Notice	R.F. Jr.	Attn: Kim Dougherty, Esq.	385-278-0287	kim@justicelc.com	Email
		Justice Law Collaborative			
		210 Washington Street			
		North Easton, MA 02356			
*NOA - Counsel for Appalachian	Robins Kaplan LLP	Attn: Christina M. Lincoln	310-229-5800	clincoln@robinskaplan.com	Email
Insurance Company		2121 Ave of the Stars, Ste 2800			
		Los Angeles, CA 90067			
*NOA - Counsel for Appalachian	Robins Kaplan LLP	Attn: Melissa M D'Alelio	617-267-8288	mdalelio@robinskaplan.com	Email
Insurance Company		Attn: Taylore E Karpa Schollard		tkarpa@robinskaplan.com	
		Attn: Michele N Detherage		mdetherage@robinskaplan.com	
		800 Boylston St, Ste 2500			
		Boston, MA 02199			
*NOA - Request for Notice	Rosalie Marcic	Attn: Jeannette A. Vaccaro, Esq.	415-366-3237	jv@jvlaw.com	Email
		315 St., 10th Fl			
		San Francisco, CA 94104			
*NOA - Counsel for Interested Party	Ruggeri Parks Weinberg LLP	Attn: Annette P Rolain		Arolain@ruggerilaw.com	Email
First State		Attn: Joshua Weinberg		jweinberg@ruggerilaw.com	
Insurance Company		1875 K St NW, Ste 600			
		Washington, DC 20006-1251			
Debtor's Counsel	Sheppard, Mullin, Richter & Hampton LLP	Attn: Ori Katz		amartin@sheppardmullin.com	Email
		Attn: Alan H Martin		okatz@sheppardmullin.com	
		4 Embarcadero Ctr, 17th Fl			
		San Francisco, CA 94111-4109			
*NOA - Counsel for Century	Simpson Thacher & Bartlett LLP	Attn: Andrew T Frankel	212-455-2502	afrankel@stblaw.com	Email
Indemnity Company, Pacific		Attn: Michael H Torkin		michael.torkin@stblaw.com	
Indemnity Company, and		Attn: David Elbaum		david.elbaum@stblaw.com	
Westchester Fire Insurance		425 Lexington Ave			
Company		New York, NY 10017			
*NOA - Counsel for Century	Simpson Thacher & Bartlett LLP	Attn: Pierce A MacConaghy	650-251-5002	pierce.macconaghy@stblaw.com	Email
Indemnity Company, Pacific		2475 Hanover St			
Indemnity Company, and		Palo Alto, CA 94304			
Westchester Fire Insurance					
Company					
*NOA - Counsel for Westport	Sinnott, Puebla, Campagne & Curet, APLC	Attn: Blaise S Curet		bcuret@spcclaw.com	Email
Insurance Corporation, formerly		2000 Powell St, Ste 830			
known as Employers Reinsurance		Emeryville, CA 94608			
Corporation					
*NOA - Counsel for Interested Party	Smith Ellison	Attn: Michael W Ellison	949-442-1515	mellison@sehlaw.com	Email
First State		2151 Michelson Dr, Ste 185			
Insurance Company		Irvine, CA 92612		1	

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